

Philosophy 320
Selected Topics in Ethics: Death

Fall 2016
 Lattimore 531, MW 10:25-11:40

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Death poses a number of philosophical puzzles: What does it mean to die? Am I harmed when I die? I don't experience my death or being dead, so why would it be bad for me? Is it appropriate, then, to fear my death? Is it wrong to kill myself? Can I be harmed *after* I die? If dying is bad, would it be better if I never died, if I lived forever? Does the fact of that we will die change the way we should live? Does death shape the meaning of our lives?

Required Texts:

Albert Camus, *The Myth of Sisyphus*, trans.. Justin O'Brien (Vintage)
 Plato, *Phaedo*, trans. GMA Grube (Hackett)
 Samuel Scheffler, *Death and the Afterlife* (Oxford)
 Susan Wolf, *Meaning in Life and Why it Matters* (Princeton)
 Readings on Blackboard

Course Requirements:

Class participation is worth a significant portion of your grade. The class is based on student discussions, not on lectures. You are expected to come to class, and you are expected to come to class prepared to discuss the readings – if only to ask relevant questions about them. Most of your class participation grade is based on regular, substantive participation in class discussions.

Reflection papers. Almost every week, you will be expected to write a brief one-page reaction paper to the upcoming week's reading, due generally at 9:00 p.m. on the Sunday or Tuesday night before we start a unit. Please email them to me. These papers should respond to some specific arguments or position in the readings by explaining why you agree or disagree with it. Reflections are due on the following dates: September 6 (Tuesday), September 11 (Sunday), September 18 (Sunday), September 25 (Sunday), October 9 (Sunday), October 23 (Sunday), November 6 (Sunday), November 13 (Sunday), November 28 (Sunday), December 4 (Sunday). Each is worth 8 points.

Paper assignments. The major assignments in this course will be done using a tutorial system. I will give you a series of questions about particular texts, and I will ask you to respond to them in a paper of 6-8 pages. You and another student will meet with me in my office during the time set aside for that purpose. Together, the three of us will discuss each of your papers.

While attending a tutorial is required, you will be graded only on what is in your paper. I will explain the tutorial method in more detail later.

For your final assignment, you will have a choice: you may either write a third tutorial of 7-10 pages on a topic I will give you, or you may write a 7-10 page paper on a topic of your own choosing. This latter option will give you the opportunity to explore an issue of particular interest to you at greater length. Note that the paper must be a *philosophy* paper: it should explain and evaluate a line of argument that concerns neuroscience or neurological practice. I will be happy, however, to help you develop your topic. In any case, if you choose to write a paper, you *must* consult me.

The course grade is divided into 500 points, apportioned as shown:

First tutorial	Oct 3	100 points
Second paper	Nov 9	100 points
Final assignment	Dec 13	120 points
Reaction papers		80 points
Participation		100 points

Academic honesty: The Honor Pledge will be required on the papers for the course. I expect the work on these assignments to be your own; all quotations and *ideas from others* that are used in your work must be properly cited. The reflections papers are more informal, so I do not expect rigorous citations or the Pledge, but I do expect the work to be your own. This is an ethics course, and I take a particularly dim view of violations of academic honesty. Please consult the College's policy at www.rochester.edu/College/honesty/. If you have any questions, please do not hesitate to contact one of the instructors of this class.

Schedule of Readings

This schedule is tentative (especially for topics later in the course). However, any changes will be announced on Blackboard, and an up-to-date copy of the syllabus can always be found on Blackboard. All readings, except those in the required books for the class, are on Blackboard.

- Aug 31 Introduction
 William Shakespeare, *Hamlet* (1599) 3.1.56-88
 Montaigne, "To study philosophy is to learn to die" (1580), in *Complete Essays*,
 trans. Donald Frame (Stanford: Stanford University Press, 1943), 56-68
- Sep 7 Defining death
 Fred Feldman, "The Enigma of Death" ch. 4 in *Confrontations with the Reaper*
 (Oxford: Oxford University Press, 1992), 56-71
Reflection paper due, 9 pm, September 6
- Sep 12-14 Ad Hoc Harvard Committee on Brain Death, "A Definition of Irreversible
 Coma," *JAMA* 205 (1968): 337-40

James Bernat, "A Defense of the Whole Brain Concept of Death," *Hastings Center Report* 28.2 (1998): 14-24

Jeff McMahan, "Brain Death, Cortical Death, and Persistent Vegetative State," in *A Companion to Bioethics*, ed. Helga Kuhse and Peter Singer (Oxford: Blackwell, 2001), 250-60

Don Marquis, "Are DCD Donors Dead?," *Hastings Center Report* 40.3 (2010), 24-31

Reflection paper due, 9 pm, September 11

Sep 19-21 The badness of death

Epicurus, *Letter to Menoecus* (c. 300 BCE)

Thomas Nagel, "Death," *Noûs* 4 (1970): 73-80

Ben Bradley, "When Is Death Bad for the One Who Dies?," *Noûs* 38 (2004): 1-28

Harry S. Silverstein, "The Evil of Death," *Journal of Philosophy* 77 (1980): 401-24

Reflection paper due, 9 pm, September 18

Sep 26-28 The asymmetry problem

Lucretius, *The Nature of Things* (c 50 BCE), trans. Frank Copley (New York: WW. Norton, 1977), Book III, lines 971-77 (more generally, 830-1094)

Derek Parfit, "Past or Future Suffering," from *Reasons and Persons* (Oxford: Clarendon Press, 1984), §64 (pp 165-67)

Stephen Rosenbaum, "The Symmetry Argument: Lucretius Against the Fear of Death," *Philosophy and Phenomenological Research* 50 (1989): 353-73

Frederik Kaufman, "Pre-Vital and Post-Mortem Non-Existence," *American Philosophical Quarterly* 36 (1999): 1-19

Reflection paper due, 9 pm, September 25

Oct 3 *First tutorials (No regular class meeting)*

Oct 5 Dead bodies

Thomas Laquer, "Places of the Dead in Modernity," in *The Age of Cultural Revolutions: Britain and France, 1750-1820*, edited by Colin Jones and Dror Wahrman (Berkeley: University of California Press, 2002), 17-32

Mary Roach, "Life after Death," from *Stiff: The Curious Life of Human Cadavers* (New York: W.W. Norton, 2003), 59-84

Oct 7 *Tour of Mt. Hope Cemetery with Dennis Carr. Meet at 9:30 am at North entrance to the cemetery along Mt. Hope Ave*

Oct 10-12 Harming the dead

George Pitcher, "The Misfortunes of the Dead," *American Philosophical Quarterly* 21 (1984): 183-88

Dorothy Grover, "Posthumous Harm," *The Philosophical Quarterly* 39 (1989): 334-53

James Stacey Taylor, "The Myths of Posthumous Harm," *American Philosophical Quarterly* 42 (2005): 311-22
Reflection paper due, 9 pm, October 9

Oct 17-19 *Fall break (No class)*

Oct 24-26 Souls
 Plato, *Phaedo* (c. 360 BCE), tr. GMA Grube (Indianapolis: Hackett Publishing, 1977), entire
 David Hume, "Of the Immortality of the Soul" (1755), in *Essays: Moral, Political and Literary* (Indianapolis: Liberty Classics, 1985), 590-98
 Jeff McMahan, "The Soul," from *The Ethics of Killing* (Oxford: Oxford University Press, 2002), I.2 (7-24)
Reflection paper due, 9 pm, October 23

Oct 31 The undead
 Manuel Vargas, "Dead Serious: Evil and the Ontology of the Undead," in *The Undead and Philosophy*, ed. Richard Greene and K. Silem Mohammad (Chicago: Open Court, 2006), 39-52
 Richard Greene, "The Badness of Undeath," in *The Undead and Philosophy*, 3-14

Nov 2-7 Immortality
 Ray Kurzweil, *The Singularity is Near* (New York: Viking 2005), ch. 6 excerpts (pp 312-30, 337-42)
 Jonathan Swift, "The Struldbruggs," *Gulliver's Travels* (1726), ch. 26
 Bernard Williams, "The Makropulos Case," in *Problems of the Self* (Cambridge: Cambridge University Press, 1973), 82-100
 Connie Rosati, "The Makropulos Case Revisited," in *The Oxford Handbook of the Philosophy of Death*, ed. Ben Bradley, Fred Feldman, and Jens Johansson (Oxford: Oxford University Press, 2013), 355-90
Reflection paper due, 9 pm, November 1

Nov 9 *Second tutorials (No regular class meeting)*

Nov 14-16 Suicide
 David Hume, "Of Suicide" (1755), in *Essays: Moral, Political and Literary*, 577-89
 Immanuel Kant, "Suicide" (1780), in *Lectures on Ethics*, trans. Louis Infield (Indianapolis: Hackett, 1963), 148-54
 Albert Camus, "The Myth of Sisyphus," in *The Myth of Sisyphus and Other Essays*, trans. Justin O'Brien (New York: Vintage, 1955)
Reflection paper due, 9 pm, November 13

Nov 19 Valuing life
 Move: "Never Let Me Go," 12 noon, place TBA

Thanksgiving break (No class, Nov 21- 23)

- Nov 28-30 Susan Wolf, *Meaning in Life and Why it Matters* (Princeton: Princeton University Press, 2010), 1-63
Reflection paper due, 9 pm, November 27
- Dec 5-7 Living with death
Samuel Scheffler, *Death and the Afterlife* (Oxford: Oxford University Press, 2013), 15-110.
Reflection paper due, 9 pm, December 4
- Dec 12 Montaigne, “That Our Happiness Must Not Be Judged Until After Our Death” (1580), in *Complete Essays*, 54-55
- Dec 13 *Third tutorial/Final assignment due*